

Table 1. Types of Truths

Types of Truth	Description	Entity to worship	Difficulty	Origin	Proof
Truth as a Claim	Truth is a factual principle. Unchangeable, abstract, intangible, rational, everywhere and anywhere, without body parts, without passion.	The ultimate entities to worship are the laws of the gospel. Thus, principles, statements, programs, and numbers are the main themes. The guiding principle here is duty.	This turns out to be a cold way of approaching Deity because it feels so abstract and so irresponsible at times. We focus on finding the right principles or truth claims to live by and on questioning God. We ultimately loose our passion for the message.	Plato, the Greek philosopher who believed truth was abstract. Philo of Alexandria brought abstractions to the Jews. And the Scholastics merged Greek philosophy with European Christianity.	Rational proof though logical argumentation is the best way to find truth. Truth is a logical principle or premise and it is not an action, nor a person. Truth is an intellectual possession. Those who do not possess this type of truth are thought to be unintellectual and perhaps gullible.
Truth as a Person	Truth is a person. Changeable based on His feelings of compassion, with body parts, in a particular context, concrete, and gets into covenants that He won't change.	The ultimate entity to worship is the physical personage of Jesus Christ with whom we make covenants. The still small voice is a main theme. The guiding action here is Jesus' love.	This turns out to be an all-encompassing way of approaching Deity because we need to be responsive to his voice. We focus on being the answer to God's questions and on acting through infinite love. (Love being a title for God).	Jesus Christ and his establishing and restoring prophets such as Adam, Enoch, Noah, Abraham, and Joseph.	The personal experience of changing into a new creature because of Jesus Christ is the proof of leaving truthfully. Thus, how a person lives witnesses of the truth. Truth is acting with God. Since this truth is not a possession, all are equally able to encounter Him, both the educated and the uneducated.